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## AGENDA

**Committee** CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

**Date and Time of Meeting** MONDAY, 16 JANUARY 2023, 5.00 PM

**Venue** CR 4, COUNTY HALL - MULTI LOCATION MEETING

**Membership** Councillor Lee Bridgeman (Chair)  
Councillors Boes, Davies, Ferguson-Thorne, Hopkins, Joyce,  
Melbourne, Simmons and Singh

Patricia Arlotte (Roman Catholic representative), Carol Cobert (Church in Wales Representative), Bridgid Corr (Parent Governor Representative) and Celeste Lewis (Parent Governor Representative)

*Time approx.*

### 1 **Apologies for Absence**

To receive apologies for absence.

### 2 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

### 3 **Minutes** (*Pages 5 - 20*)

To approve a correct record the minutes of the following meetings:

- 19 October 2022
- 14 November 2022
- 13 December 2022 (to follow)

### 4 **Children's Services Strategy** (*Pages 21 - 152*)

5.05 pm

To undertake a pre-decision scrutiny in relation to the Children's Services Strategy covering the timeframe 2023-26. The Strategy covers progress to date as well as how the council and its partners will meet its main aims in three key areas of focus – people, place and practice.

**5 Welsh Government School Improvement Guidance: A Framework for School Improvement** (Pages 153 - 182) 5.50 pm

To receive a presentation by the Central South Education Consortium on the Welsh Government School improvement guidance: framework for evaluation, improvement and accountability. This will include an overview of the purpose and expectations arising from the new guidance; a summary of changes and implications; and accountability for schools, the council and the Consortium.

**6 School Organisation Planning - Annual Report on Investment in the Education Estate** (Pages 183 - 246) 6.20 pm

To undertake a pre-decision scrutiny of the SOP Annual Report, which updates Members on progress against agreed School Organisation and capital investment priorities and spend; progress made and lessons learnt during the last year; reflect any potential notable changes based on opportunities/risks/issue presenting that could impact on programme in short, medium, long term; and confirm plans (including proposals and projects) for forthcoming year.

Appendix 3 and 4 are to follow

**7 Briefing Reports** (Pages 247 - 300)

Members to receive a written update in respect of the following:

Children's Services Quarter 2 Performance 2022-2023  
Childcare Sufficiency

**8 Urgent Items (if any)**

**9 Way Forward** 6.50 pm

To review the evidence and information gathered during consideration of each item and agree Members comments, observations and concerns to be passed on to the relevant Cabinet Member by the Chair.

**10 Date of next meeting**

The date of the next meeting of the Committee is to be confirmed.

**Davina Fiore**

**Director Governance & Legal Services**

Date: Tuesday, 10 January 2023

Contact: Mandy Farnham, Mandy.Farnham@cardiff.gov.uk,  
02920 872618, Mandy.Farnham@cardiff.gov.uk

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